नेपाल सरकार अर्थ मन्त्रालय



# महालेखा नियन्त्रक कार्यालय Financial Comptroller General Office

शाखाः मानवस्रोत विकास प्रिक्षा सुदृढीकरण तथा योजना मिहालेखा नियन्त्रक कार्याः अनामनगर, काठमाडी

सूचना

### वैदेशिक अध्ययन/तालिम छात्रवृत्ति सम्बन्धमा ।

सङ्घीय मामिला तथा सामान्य प्रशासन मन्त्रालयको मिति २०८०/०५/१२, च.न. १२९, प.स. ०८०/८१ को पत्रबाट प्राप्त जानकारी अनुसार वैदेशिक अध्ययन छात्रवृत्तिमा यस कार्यालय वा अन्तर्गत कार्यालयमा कार्यरत योग्यता पुगेका ईच्छुक कर्मचारीहरूबाट मिति २०८०/०५/२७ गते भित्र यस कार्यालयको इमेल ठेगाना <a href="mailto:hrdsection@fcgo.gov.np">hrdsection@fcgo.gov.np</a> मा आवेदन पेश गर्नुहुन यो सूचना जारी गरिएको छ । यस छात्रवृत्तिको सम्बन्धमा विस्तृत जानकारीको लागि सङ्घीय मामिला तथा सामान्य प्रशासन मन्त्रालयबाट प्राप्त भएको पत्रको Scanned Copy समेत यसैसाथ संलग्न गरिएको छ ।

### नेपाल सरकार



# सङ्घीय मामिला तथा सामान्य प्रशासन मन्त्रालय

सिंहदरवा कि काठमाडों (जनशक्ति योजना तथा विकास शाखा)

२००२९९ पयाक्स नं.: ४२००३२२

मितिः २०८०/०५/१२

पत्र संख्या:- (ठ) एव

चलानी नं:- 925

विषय:- वैदेशिक अध्ययन/तालिम छात्रवृत्तिमा मनोनयन गर्ने सम्बन्धमा ।

श्री सबै निकाय ।

तपसिल अनुसारको अध्ययन/तालिम कार्यक्रममा निजामती सेवा ऐन, २०४९ (संशोधन सहित) को दफा ४०ख को उपदफा (३) बमोजिम गठित समितिको मिति २०८०/०५/१२ मा बसेको ३७३ औं वैठकबाट तपसिल बमोजिमको निर्णय भएको हुँदा उक्त कार्यक्रममा उपयुक्त कर्मचारी मनोनयन गरी मनोनित कर्मचारीको नाम, सम्पर्क नं. र ईमेल ठेगाना आवश्यक कार्यार्थको लागि अर्थ मन्त्रालयको अन्तराष्ट्रिय आर्थिक समन्वय महाशाखामा पठाउनुहुन तथा मनोनयन गरिएको कर्मचारीको संकेत नं. समेत उल्लेख गरी सोको जानकारी यस मन्त्रालयमा समेत अनिवार्य रूपमा उपलब्ध गराउने व्यवस्था हुन आवश्यक कार्यार्थ पठाईएको व्यहोरा निर्णायानुसार अनुरोध छ ।

छात्रवृत्ति मनोनयनमा सम्बन्धित सेवा, समूह र श्रेणी भित्रका समावेशी महिला, आदिवासी/जनजाति, मधेसी, दलित, अपाङ्ग, पिछडिएको क्षेत्र तथा हालसम्म अवसर नपाएका र दुर्गममा सबैभन्दा बढी समय काम गरेका आधारमा कर्मचारीहरूलाई समेत प्राथमिकता दिई मनोनयन गर्नुहुन अनुरोध छ । तपसिलः

| क.<br>सं. | अध्ययन/तालिम<br>/<br>अध्ययन<br>भ्रमणको विषय                                                                        | सिट संख्या  | कार्यक्रमको<br>अवधि/फाराम<br>बुझाउने<br>अन्तिम मिति                       | कार्यक्र<br>म हुने<br>देश /<br>संस्था | आवश्यक योग्यता वा अन्य प्रासंगिक विषय                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | छात्रवृत्ति वितरण गर्न<br>प्रस्तावित निकाय र निर्णयकं<br>व्यहोरा                                                                                                                                                                                                                                                             |
|-----------|--------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.        | The Project for Human Resource Development Scholarship by Japanese Grant Aid "Master's Degree" (2 years)  JDS 2024 | 20(Twen ty) | Academic<br>Year 2024-<br>2026<br>/<br>October<br>19 <sup>th</sup> , 2023 | Japan<br>/JDS                         | <ul> <li>Nepali nationals</li> <li>Between the age of 25 and 40 (both inclusive) as of April 1st, 2024 (should be born between April 2nd, 1983 and April 1st, 1999)</li> <li>A bachelor's degree (Those who apply to Kyushu University and Keio University) have to have a Bachelor's degree in Law)</li> <li>At least 3 years of work experience in Civil Service at the time of application,</li> <li>Gazetted civil servants governed by civil service act of Nepal, currently employed in the following organization All ministries</li> <li>All agencies under ministries</li> <li>All courts</li> <li>Or civil servants (level 7 and above) originally recruited by the federal government and deputed/adjusted to 7 provincial and 753 local governments.</li> </ul> | सङ्घीय निजामती सेवाका<br>कर्मचारी समायोजन ऐन,<br>२०७५ बमोजिम प्रदेश र<br>स्थानीय तहमा समायोजन<br>भएका, लोक सेवा<br>आयोगको सिफारिसमा<br>स्थानीय तहमा नियुक्ति<br>भएका र प्रदेश लोक सेवा<br>आयोगबाट सिफारिस भई<br>प्रदेश तथा स्थानीय तहमा<br>नियुक्त भएका उपयुक्त<br>कर्मचारी मनोनयन गर्ने<br>गरी सबै निकायलाई खुला<br>गर्ने । |



# सङ्घीय मामिला तथा सामान्य प्रशासन मन्त्रालय

सिंहदरबार कीठमाडौ

(जनशक्ति योजना तथा विकास शाखा)

पयावस नं : ४२००३२२

| पत्र | संख्या:- | 0 | C9 |
|------|----------|---|----|
|      | 24.00    |   |    |

| पत्र स | ख्याः- ८०/८                                                                                                        | 4      |                                                            |                | dura state                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                               |
|--------|--------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| चलान   | ते नं:-92 <u>5</u>                                                                                                 |        |                                                            |                | <ul> <li>A strong will to work for the development of Nepal after their return home.</li> <li>In good health.</li> <li>English language proficiency sufficiently fluent for studying in Japan.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                               |
| 2.     | The Project for Human Resource Development Scholarship by Japanese Grant Aid 'Doctoral Degree" (3 years)  JDS 2024 | 2(Two) | Academic<br>Year 2024-<br>2027<br>/<br>January 19,<br>2024 | Japan<br>/ JDS | <ul> <li>Nepali nationals</li> <li>Between the age of 30 and 45 (both inclusive) as of April 1st, 2024 (should be born between April 2nd, 1978 and April 1st, 1994)</li> <li>Hold a master's degree (including universities in Nepal.</li> <li>At least 5 years of work experience in Civil Service at the time of application,</li> <li>Gazetted civil servants governed by civil service act of Nepal, currently employed in the following organization All ministries All agencies under ministries All Constitutional bodies All other institutions and authorities</li> <li>All courts</li> <li>Or civil servants (level 9 above) originally recruited by the federal government and deputed/adjusted to 7 provincial and 753 local governments.</li> <li>Returned to and served for the country for certain years (involving actual work and /or research preparation) set by the civil act after completion of Master's course.</li> <li>In good health.</li> <li>Sufficient English language ability to pursue a doctoral degree</li> <li>Should have published one or more peer-reviewed paper/s, in principle.</li> </ul> | सङ्घीय निजामती सेवाका,<br>कर्मचारी समायोजन ऐन,<br>२०७५ बमोजिम प्रदेश र<br>स्थानीय तहमा समायोजन<br>भएका, लोक सेवा<br>आयोगको सिफारिसमा<br>स्थानीय तहमा नियुक्ति<br>भएका र प्रदेश लोक सेवा<br>आयोगबाट सिफारिस भई<br>प्रदेश तथा स्थानीय तहमा<br>नियुक्त भएका उपयुक्त<br>कर्मचारी मनोनयन गर्ने<br>गरी सबै निकायलाई खुला<br>गर्ने । |

नोटः अर्थ मन्त्रालयको प.सं. ०८०/८१, चलानी नं २९९, मिति २०८०/०५/०८ को पत्र र पत्रसाथ प्राप्त, कागकाज

संलग्न गरिएको छ ।

बोधार्थः

(सागर के.सी.)

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M. H. 1020 2020 104 102

विषयः आवश्यक कार्यार्थ पटाईएको सम्बन्धमा ।

श्री सङ्घीय मामिला तथा सामान्य प्रशासन मन्त्रालय, सिंहदरबार, काठमाडौ

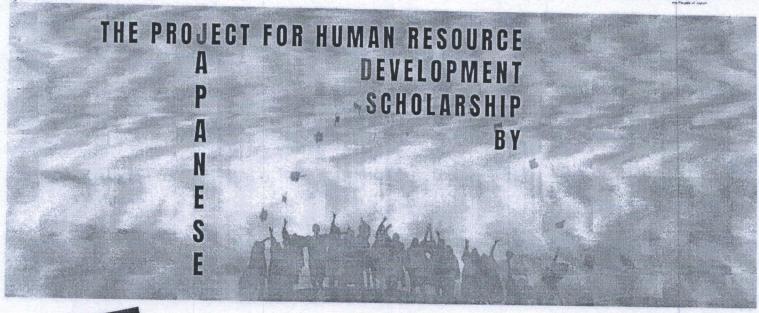
जापान सरकारबाट JDS Scholarship सम्बन्धी ईमेलबाट प्राप्त कागजात सम्बन्धित सबै सरकारी निकायहरूलाई जानकारी गराईदिने व्यवस्थाका लागि संग्लग्न गरी पटाईएको ब्यहोरा आदेशानुसार अनुरोध छ ।

> (कमला घिमिरे) शाखा अधिकृत

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### Promotion Webinars

Thu, September 7th (With JDS Staff) G

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Fri, September 8th (For MOFA only)

Tue, September 19th (With JDS Staff)

Fri, September 22nd (For Female only)

Sat, September 23rd (With your Family)

Mon, September 25th (With Research Plan Expert)

Promotion Seminars (in person)

Mon, September 11th

Janakpur (Madhesh Province)

Wed, September 13th Dang (Lumbini Province)

Fri, September 15th Pokhara (Gandaki Province)

## Applicants (Master's Degree Program) should be/have

- · Nepali nationals.
- between the ages of 25 and 40 as of April 1st, 2024.
- · a Bachelor's degree.
- at least 3 years of work experience in Civil Service at the time of applications.
- gazetted civil servants governed by Civil Service Act of Nepal, currently employed in all ministries, agencies under ministries, constitutional bodies, other institutions and authorities, and courts.

or civil servants (Level 7 and above) originally recruited by the federal government and deputed/adjusted to 7 provincial and 753 local governments.

- a strong will to work for the development of Nepal after their return home.
- · in good health.
- English language proficiency sufficiently fluent for studying in Japan.

Doctoral Course also Available ! Age limit up to 45

Contact JDS Project Office or visit our website

Application guidelines & forms and Further Information

JOS PROJECT OFFICE

Regus, Ground Floor, Trade Tower, Thaoathali, Kathmandu

# ELIGIBILITY (Master Level)Applicants should be/have:

- 1. Nepali nationals.
- between the ages of 25 and 40 (both inclusive) as of April 1<sup>st</sup>, 2024. (Should be born between April 2<sup>nd</sup>, 1983 and April 1<sup>st</sup>, 1999)
- a Bachelor's degree. (Those who will apply to Kyushu University & Keio University have to have a Bachelor's degrees in Law)
- 4. at least 3 years of work experience in Civil Service at the time of application.
- 5. gazetted civil servants governed by Civil Service Act of Nepal, currently employed in following organizations
  - · All ministries
  - All agencies under ministries
  - All constitutional bodies
  - · All other institutions and authorities
  - · All courts

or civil servants (Level 7 and above) originally recruited by the federal government and deputed/adjusted to 7 provincial and 753 local governments.

- 6. a strong will to work for the development of Nepal after their return home.
- 7. in good health.
- 8. English language proficiency sufficiently fluent for studying in Japan.

### Applicants should not be/have:

- 1. serving in the military.
- previously acquired a master's degree after studying abroad on a scholarship awarded by the Government of Nepal or any other development partners.
- currently receiving, or planning to receive, another scholarship to acquire a
  master or doctoral degree through the assistance by the Government of Nepal
  or any other development partners. \*
  - \* JDS Programme will request applicants for declare whether you would be applying to another scholarship before the Comprehensive Interview again.

### 3. ELIGIBILITY (Doctoral Level)

#### Applicants should be/have:

- 1. Nepali nationals
- between the ages of 30 and 45 (both inclusive) as of April 1<sup>st</sup>, 2024. (Should be born between April 2<sup>nd</sup>, 1978 and April 1<sup>st</sup>, 1994)
- 3. hold a master's degree (including universities in Nepal).
- 4. at least 5 years of work experience in Civil Service at the time of application.
- gazetted civil servants governed by Civil Service Act of Nepal, (Under Secretary and above) currently employed in following organizations
  - · All ministries
  - · All agencies under ministries
  - · All constitutional bodies
  - · All other institutions and authorities
  - · All courts

or civil servants (Level 9 and above) originally recruited by the federal government and deputed/adjusted to 7 provincial and 753 local governments.

- returned to and served for the country for certain years (involving actual work and/or research preparation) set by the Civil Service Act after completion of Master's course.
- 7. in good health.
- 8. sufficient English language ability to pursue a doctoral degree
- 9. should have published one or more peer-reviewed paper/s, in principle.1

#### Applicants should not be/have:

- 1. serving in the military.
- 2. previously acquired a doctoral degree after studying abroad on a scholarship awarded by the Government of Nepal or any other development partners.
- currently receiving, or planning to receive another scholarship to acquire a master or doctoral degree through the assistance by the Government of Nepal or any other development partners.<sup>2</sup>

<sup>1</sup> If you do not have published any peer-reviewed paper yet, you should have a concrete plan to publish one in near future.

<sup>2</sup> JDS Programme will request applicants to declare whether you would be applying for another scholarship before the final interview again.

| Number of<br>Acceptance                                               | И                                                                                                                          | onal 2                                                                                                            | 25,                                                                                                                             | olicy 2                                                                                                                                         | tion 2                                                                                   | ),<br>ne 2                                                                                                                                        |                                                                                                                                                 | 25,                                                                                                                                                                          | 2                                                                             |                                                                                                      |
|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| ** Corresponding Graduate Schools                                     | Waseda University<br>Graduate School of Asia-Pacífic Studies (GSAPS),<br>International Studies                             | Rikkyo University<br>Graduate School of Business, Master of International<br>Business Program                     | Hiroshima University<br>Graduate School of Humanities and Social Sciences,<br>International Economic Development Program        | Meiji University<br>Graduate School of Governance Studies, Public Policy<br>Programme                                                           | Yamaguchi University<br>Graduate School of Economics, Public Administration<br>Programme | International University of Japan (IUJ) Graduate School of International Relations (GSIR), Public Management and Policy Analysis Programme (PMPP) | Ritsumeikan University<br>Graduate School of International Relations, Global<br>International Relations Program (English-Based<br>Program)      | Hiroshima University<br>Graduate School of Humanities and Social Sciences,<br>International Peace and Co-existence Program                                                   | Kyushu University<br>Graduate School of Law, LL.M. Program                    | Keio University<br>Law School, LL.M. in Global Legal Practice                                        |
| Presumed Research Fields<br>and Preferred Major Subjects <sup>1</sup> | <ul> <li>National development policy,<br/>macroeconomic policy, fiscal policy,<br/>monetary policy, tax policy,</li> </ul> | econometrics, investment environment<br>development, industrial promotion<br>policy, foreign investment promotion | policy, business environment<br>development, international<br>development cooperation, foreign ald<br>and debt management, etc. | <ul> <li>Decentralization, local administration,<br/>administration, personnel management<br/>policy, fiscal management, local self-</li> </ul> | governance, labor policy, public policy, etc.                                            |                                                                                                                                                   | · International politics, international economy, foreign policy, South Asian regional integration, diplomatic relations between Nepal and other | countries, Nepal's development as a landlocked country, relations with developing countries, international diplomacy on labor issues, labor politics, migration issues, etc. | · Civil law, criminal law, corporate and commercial law (including bankruptcy | investment promotion, IT laws, intellectual property laws, intellectual property laws, international |
| Development Issues (Component)                                        | Financial Policy,<br>Economic Policy                                                                                       |                                                                                                                   |                                                                                                                                 | Development of<br>Human Resource<br>and Administrative                                                                                          | Capacity of Civil<br>Servants                                                            |                                                                                                                                                   | Building of<br>International<br>Relations                                                                                                       |                                                                                                                                                                              | Improvement of<br>Legal and Judicial                                          | System                                                                                               |

es not mean applicants must choose from the listed study fields.

## Fields of Study - Sub-programmes and Components -

| Priority area<br>(Sub-programme)                                                                                 | Development Issues<br>(Component)                                                | Number of<br>Acceptance<br>per batch |
|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------|
| Social and economic development which directly leads to economic growth and the national livelihoods improvement | 1-1. Financial Policy, Economic Policy                                           |                                      |
| 2. Governance enhancement and basic framework development for democracy                                          | 2-1. Development of Human Resource and Administrative Capacity of Civil Servants | 2                                    |
| democracy                                                                                                        | 2-2.<br>Building of International Relations                                      |                                      |
|                                                                                                                  | 2-3. Improvement of Legal and Judicial System                                    |                                      |

#### List of Target Organization Intake 2023

| 1  | Office of the Prime Minister and Council of Ministers             |   |
|----|-------------------------------------------------------------------|---|
| 2  | Ministry of Agriculture and Livestock Development                 |   |
| 3  | Ministry of Land Management, Cooperatives and Poverty Alleviation |   |
| 4  | Ministry of Culture, Tourism and Civil Aviation                   |   |
| 5  | Ministry of Defense                                               |   |
| 6  | Ministry of Education, Science and Technology                     |   |
| 7  | Ministry of Energy, Water Resource and Irrigation                 |   |
| 8  | Ministry of Federal Affairs and General Administration            |   |
| 9  | Ministry of Finance                                               |   |
| 10 | Ministry of Foreign Affairs                                       |   |
| 11 | Ministry of Forest and Environment                                |   |
| 12 | Ministry of Health and Population                                 |   |
| 13 | Ministry of Home Affairs                                          |   |
| 14 | Ministry of Industry, Commerce and Supplies                       |   |
| 15 | Ministry of Communication and Information Technology              |   |
| 16 | Ministry of Labor, Employment and Social Security                 |   |
| 17 | Ministry of Law, Justice and Parliamentary Affairs                |   |
| 18 | Ministry of Physical Infrastructure and Transport                 |   |
| 19 | Ministry of Urban Development                                     |   |
| 20 | Ministry of Water Supply                                          |   |
| 21 | Ministry of Women, Children and Senior Citizen                    |   |
| 22 | Ministry of Youth and Sports                                      |   |
| 23 | Commission for the Investigation of Abuse of Authority            |   |
| 24 | Public Service Commission                                         |   |
| 25 | Election Commission, Nepal                                        | - |
| 26 | National Human Rights Commission                                  |   |
| 27 | National Natural Resources and Fiscal Commission                  |   |
| 28 | National Women Commission                                         |   |
| 29 | National Dalit commission                                         |   |
| 30 | National Inclusion Commission                                     |   |
| 31 | Adibasi Janajati Commission                                       |   |
| 32 | Madhesi Commission                                                |   |
| 33 | Tharu Commission                                                  |   |
| 34 | Muslim Commission                                                 |   |
| 35 | Water and Energy Commission                                       |   |
| 36 | National Information Commission                                   |   |
| 37 | Nepal Law Commission                                              |   |
| 38 | Naţional Planning Commission                                      |   |
| 39 | Truth & Reconciliation Commission                                 |   |
| 40 | Commission of Investigation on Enforced Disappeared Persons Nepal |   |
| 41 | National Language Commission                                      |   |

| 42 | Office of the Auditor General                                                 |                                         |
|----|-------------------------------------------------------------------------------|-----------------------------------------|
| 43 | Office of the President of Nepal                                              | *************************************** |
| 44 | Office of the Vice-President of Nepal                                         |                                         |
| 45 | Financial Comptroller General Office                                          |                                         |
| 46 | Judicial Council Secretariat                                                  |                                         |
| 47 | National Vigilance Centre                                                     | ····                                    |
| 48 | Office of the Nepal Trust                                                     | ······································  |
| 49 | Public Procurement Monitoring Office                                          |                                         |
| 50 | Supreme Court of Nepal                                                        |                                         |
| 51 | Office of the Attorney General                                                |                                         |
| 52 | Federal Parliament Secretariat, Nepal                                         |                                         |
| 53 | Office of the Chief Minister and Council of Ministers, Koshi Province         |                                         |
| 54 | Office of the Chief Minister and Council of Ministers, Madhesh Province       |                                         |
| 55 | Office of the Chief Minister and Council of Ministers, Bagmati Province       |                                         |
| 56 | Office of the Chief Minister and Council of Ministers, Gandaki Province       |                                         |
| 57 | Office of the Chief Minister and Council of Ministers, Lumbini Province       |                                         |
| 58 | Office of the Chief Minister and Council of Ministers, Karnali Province       |                                         |
| 59 | Office of the Chief Minister and Council of Ministers, Sudurpashchim Province |                                         |